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From: Adrian J. Lee

Comments: Please see attached.

Docket No.: 15689.49.5

Serial No. 10/673,658

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\*\*\*\*\*

Please enter Amendment A into the above identified application. Thank you.

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OCT 13 2005

PATENT APPLICATION  
Docket No. 15689.49.5

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.:

10/673,658

) Art Unit  
) Unknown

Filed:

September 29, 2003

Conf. No.:

Unknown

For:

BASE STATION IN MOBILE  
COMMUNICATION SYSTEM

Examiner:

Unknown

Customer No.:

022913

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328.1707 to the Patent and Trademark Office to phone no. (571) 273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages)
- Preliminary Amendment (5 pages)
- PTO Credit Card Form in the Amount of \$200.00

Dated this 13<sup>th</sup> of October, 2005.

Respectfully submitted,

  
Adrian J. Lee  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

PAGE 3/11 \* RCVD AT 10/13/2005 8:50:48 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-6/24 \* DNIS:2738300 \* CSID:8013281707 \* DURATION (mm:ss):03:38

October 13, 2005  
Page 2

\_\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_\_\_ Letter to the Official Draftsperson;

\_\_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_\_\_ To render the transmitted Amendment timely filed enclosed are the following:

\_\_\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

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1* PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+-----		+-----	
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October 13, 2005  
Page 3

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X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 13<sup>th</sup> day of October 2005.

Respectfully submitted,



Adrian J. Lee  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:sah  
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For: **BASE STATION IN MOBILE  
COMMUNICATION SYSTEM**

Examiner: Unknown

Customer No.: 022913

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)  
)  
)  
) Art Unit  
) Unknown

**PRELIMINARY AMENDMENT**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified patent application, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 5 of this paper.**

10/14/2005 SFELEKE1 00000095 10673658

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